

NEWCASTLE BOYS' HIGH SCHOOL  
OLD BOYS' ASSOCIATION INC.

2021 ANNUAL DINNER  
ON

**SATURDAY, 14 August 2021**

**6.30pm for 7.30pm**

**Newcastle City Hall Banquet Room**

PO. Box 33  
ADAMSTOWN NSW 2289

PRESIDENT: NORM RODGERS  
SECRETARY: SIMON TODHUNTER

Dear Old Boy,

This is the **34th Annual Dinner** since our inception in 1987 because we missed last year's due to the Covid pandemic. Otherwise it would have been our 35<sup>th</sup>. **Please note it is in The Banquet Room on the ground floor this year.**

The Guest Speakers this year will be David Williams from the Year of 70 and Roger Stancliffe from the Year of 71. David is a distinguished Doctor and Roger is a Professor of Intellectual Disability at Sydney University.

We are continuing to send the Invitation etc and providing receipts, where requested, via email to save on postage as it was fairly successful last year.

As is our custom, we will be honouring those ex-students who are celebrating their 50th year since leaving the school at Waratah. So to the Old Boys of **1970 and 71**, a special welcome. It is useful if the 48 year group begin the process of rounding up their year in preparation for their 50th. We are aware that the 72 year is ramping up and should be a large group for the next dinner.

We invite all ex-students and teachers to attend the dinner. Please give them a photocopy of The Dinner Advice Sheet to send in, or download this information from [www.nbhsoba.net.au](http://www.nbhsoba.net.au). They can phone for details or drop us a line with their subscription and dinner fee enclosed. The Dinner Advice Sheet can be used as a Membership Application Form. We are always glad to have new members but we want your email address in any case.

**THE ANNUAL DINNER IS OPEN TO FINANCIAL MEMBERS ONLY.** The cost of the dinner remains at \$95 and includes pre-dinner drinks, canapés and a 3 course meal. Beer, wine and juice/soft drink may be purchased from the bar once the drinks package runs out. It might be easier to purchase wine before you enter the hall for dinner. The pay bar will operate until approximately 10.30pm.

Please use the electronic payment option if possible. **If you pay online you will still have to post in or email the completed Dinner Application form.** In the **identity box for online payments** please put your **name and last year at school** so that we can identify it as **your** payment. Please also advise any dietary requirements on your form or by email.

We have to confirm numbers prior to the dinner and pay for that number. If you just turn up on the night, there is no guarantee of a dinner. Also, if you indicate by phone that you are attending and then do not turn up on the night, we still have to pay for your meal.

The costs of the Dinner have risen again this year and are quite a bit higher than previously. The Committee is in the process of discussing these with the Newcastle City Council.

### **DINNER MENU**

We are unable to provide details of the Menu for this year because at the time we needed to go to print negotiations with the Council on costs were still ongoing. However, the evening's fare will be similar to previous years.

Please **do not forget to tell us if you have particular dietary requirements** when you return your invitation.

As always we welcome donations towards the Scholarship Fund, either sent with an apology, added to the dinner payment or placed in an envelope that will be on each table at the dinner. The money from this fund goes to worthy students from Newcastle High and Waratah Campus of Callaghan College, as well as providing support to Newcastle East Public School.

In 2020 \$7000 was paid out in either scholarships to students or gifts to NEPS from your donations.

### MEMBERSHIP DETAILS

Membership has declined over the last 2 years due to the passing of some members and is now around 980. We all need to encourage old boys that we know to join in order to help prolong the life and work of the association. An L after your membership number on your invitation indicates that you are a Life member.

### DECEASED MEMBERS

The Association regrets the passing of members during the last year. Unfortunately the Committee does not always hear of members' deaths. It will be greatly appreciated if members inform the Secretary if they hear of another member's demise.

**Please return the Dinner Advice sheet with corrections if any of your details have changed.**

If you have an email address, please include it on your form as we are looking to save money by using electronic mail as much as possible.

### LOST MEMBERS

The following old boys have not recently been contactable. A full list of all people we have lost contact with is on the website. Please contact us if you can give us any recent details for those listed.

1943	Peter Reuben	70 Alfred St, Milson's Point 2061	1965	Steve Cotterill	PO Box 335, Nelson Bay 2315
1956	Geoff Wilson	PO Box 3065 North Nowra 2541	1968	Greg Smith	48 Balwin St, Bulimba 4171
1960	Cliff Youngberry	18 Martin St, Warners Bay 2282	1969	Chris Dibley	PO Box 170, Merewether 2292
1962	Ian Lovell	97 Richardson Rd, Raymond Terrace 2324	1971	Stephen Burgess	32 Wallace St, Kotara 2289
1964	Darrell Cox	84/60 Diemars Rd, Salamander Bay 2317	1974	Barry Andersson	2 Bligh St, Kotara 2289
1964	Ian Sullivan	30 Bessemer St, Blacktown 2148	1975	Andrew Walker	19 Brook Pl, Whitebridge 2290

### Your Committee 2020-2021

		Home (02)	Telephone Mobile	Work (02)	Fax (02)
<b>PRESIDENT</b>	Norm Rodgers		0407101184		
<b>VICE PRESIDENT</b>	John Beach	49294557	0439 260 626		
<b>SECRETARY</b>	Simon Todhunter	49571899	0408249558		
<b>TREASURER</b>	David Gubbay	49529853	0411056310		
<b>COMMITTEE</b>	Dick Sanders	49432358	0409155188		
	Peter Scaife	49432738	0466831365		49606023
	Bill Storer	49423514			49423515
	Greg Wilson	49696294			
	Greg Kentish	49156708	0438880079		

You are only too welcome to come along and take part in our committee meetings, March, June, August, September and November. Any suggestions should be addressed to the committee members.

We look forward to seeing you at the dinner,

Norm Rodgers

President

**Email:** [rodgers0@bigpond.com](mailto:rodgers0@bigpond.com)

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